CITY OF BELMONT
PARKS AND RECREATION COMMISSION

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PARKS AND RECREATION COMMISSION REGULAR MEETING AGENDA
Wednesday, November 5, 2025
7:00 PM
City Council Chambers
City Hall, One Twin Pines Lane, Belmont, California

MEETING PARTICIPATION
The meeting will be broadcast live to Belmont residents on Comcast Cable Channel 27, streamed live via the City's website at www.Belmont.gov, and streamed live on Zoom. The public may also attend the meeting in the City Council Chambers and address the Commission from the Chambers.

PUBLIC COMMENT
Members of the public may provide comments by joining the meeting via Zoom: visit https://belmont-gov.zoom.us/, select "Join" and enter Meeting ID: 92483193757. Use the Hand Raise Feature to request to speak for a particular agenda item. You may rename your profile if you wish to remain anonymous.

For dial-in comments, call *67 1-(669) 900-6833 (your phone number will appear on the live broadcast if *67 is not dialed prior to the phone number), enter Meeting ID: 92483193757, and press *9 to request to speak for a particular agenda item. All public comments are subject to a 3-minute time limit unless otherwise determined by the Commission Chair.

If you wish to submit a written public comment, you may send an email to PRComm@belmont.gov before the Commission considers the item. Please indicate the agenda item topic or agenda item number you wish to comment on in your email's subject line. Any public comment regarding agenda items that are received from the publication of the agenda through the meeting date will be made part of the meeting record but will not be read during the Commission meeting.

1. **ROLL CALL**

2. **PLEDGE OF ALLEGIANCE**

3. **COMMUNITY FORUM (Public Comments)**
   This portion of the meeting is reserved for persons wishing to address the Commission on any City matter, within the purview of the Commission, which is not on the agenda. The period for public comment at this point in the agenda is limited to a maximum of 3 minutes per speaker.

4. **COMMISSIONER ANNOUNCEMENTS/AGENDA AMENDMENTS**

5. **CONSENT CALENDAR**

Consent Calendar items are considered routine in nature and will be enacted by one motion. There will be no separate discussion on these items unless a Commissioner or staff request specific items be removed for separate action.

A. **October 1, 2025 Draft Minutes**
Recommendation: Approve minutes as presented

Attachment(s):
October 2, 2025 Draft Minutes

6. ITEMS OF BUSINESS

A. **Eagle Scout Project Commendation**
Recommendation: Receive update; no action required

B. **Belmont Creek Restoration Project Update From Public Works**
Recommendation: Receive presentation; no action required

C. **Open Space Volunteer Update**
Recommendation: Receive presentation; no action required

D. **Belmont's Centennial Celebration Update**
Recommendation: Receive presentation; no action required

Attachment(s):
Staff Report
Attachment

E. **Happy Hydrant and Utility Box Art Projects Update**
Recommendation: Approve the Happy Hydrant Selection Committee's recommendations for artist designs on 8 hydrants in the City of Belmont

Attachment(s):
Staff Report
Attachement

F. **Winter 2026 Meeting Schedule**
Recommendation: Adopt a motion to set the meeting schedule for the January and February 2026 Commission meetings

Attachment(s):
Staff Report

7. OTHER BUSINESS/UPDATES

A. **Department Updates**

B. **Commissioner Questions and Comments**

8. ADJOURNMENT

Information on this meeting may be obtained from the City of Belmont Parks and Recreation Department, 30 Twin Pines Lane, Belmont, Ca (650) 595-7441.
In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Parks and Recreation Commission Secretary at (650) 595-7441. The hearing

impaired may call (650) 631-2999 for TDD services. Notification in advance of the meeting will enable the city to make reasonable arrangements to ensure accessibility to this meeting.

AGENDA POSTING: I declare a copy of this agenda was posted at City Hall, One Twin Pines Lane, and the City's website www.belmont.gov on October 31, by 5:00 p.m. /s/